

MILFORD-ON-SEA PARISH COUNCIL

The Old Clock House ~ 22 High Street ~ Milford-on-Sea ~ Hampshire ~ SO41 0QD



Parish Clerk: Graham Wells
Assistant/Planning Clerk: Niamh Morrison

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12th November 2024

PARISH COUNCIL MEETING

PRESS & PUBLIC NOTICE

You are hereby invited to attend the Parish Council Meeting:

Monday 18th November 2024

at 6.30 pm.

In The Village Hall, Park Road

Graham Wells

Parish Clerk

For an online version visit the website: milfordonsea.org.uk or scan:



Thank You

AGENDA

1. **DECLARATIONS OF INTEREST:**

2. To receive: **APOLOGIES:**

3. **PUBLIC PARTICIPATION**

The Chairman may at their discretion and at a convenient time in the transaction of business, invite members of the public to speak in relation to the business to be transacted at the meeting. Speeches may not exceed three minutes. If several residents wish to make a statement on the same matter, it is suggested that they agree by prior arrangement to have a spokesperson speak on their behalf.

Anyone who wishes to speak is invited to contact the Clerk prior to the start of the meeting (preferably by 12.00 noon on the day of the meeting) and advise upon which subject they wish to talk about.

4. To receive for approval: **MINUTES OF THE COUNCIL MEETING HELD ON 21st OCTOBER 2024:**

5. **FINANCIAL MATTERS:**

a) To receive for approval: **EXPENDITURE REPORT FOR OCTOBER 2024:**

b) To receive for approval: **INCOME REPORT FOR OCTOBER 2024:**

6. To receive: **CHAIRS REPORT:**

7. To receive: **A REPORT FROM MILFORD-ON-SEA YOUTH GROUP:**

8. To discuss: **A PROPSAL TO PLACE SOLAR PANELS ON THE CHRIS WALFORD PAVILION AND TO DISCUSS THE OPTION FOR SOLAR PANELS AS SCHOLARS RETREAT**

9. To receive: **AN UPDATE ON THE SALE OF THE COMMUNITY MEADOW (NORTHERN SECTION):**

10. To receive: **AN UPDATE REPORT ON THE MEETING WITH MILFORD BOWLS CLUB:**

11. To receive: **UPDATE COUNCILLOR REPORTS ON EXTERNAL MEETINGS:**

12. To receive: **County & District Councillor Reports:**

- County Cllr Fran Carpenter
- District Cllr Christine Ward
- District Cllr David Hawkins
- District Cllr Alvin Reid

13. COMMITTEE REPORTS:

To receive the minutes of the Standing Committees detailed below and to consider the recommendations contained therein.

a) **Planning Committee:**

To receive for adoption: Planning Committee Minutes from **7th October 2024**

b) **Finance & Forward Planning Committee:**

Next meeting scheduled for **25th November 2024** to set 2025/26 precept level

c) **Amenities, Woodland, Coastal & Environment Committee:**

To receive for adoption: Minutes of the Amenities Committee held on **15th October 2024**

d) **Tourism, Traders & Traffic Committee:**

Next meeting to be held on **23rd September 2025**

e) **MOS1 Committee:**

Next meeting when further progress has been made to the MOS1 Open Space Land

14. To receive **Correspondence**

15. Any other items which the Chair considers urgent